UCEAP Paris Spring 2017
Program in Global Cities Urban Realities
Elective Course

PCC177. Documenting the Periphery: Identity and Citizenship in the “Other” Part of Paris

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Office Hours
by appointment

COURSE DESCRIPTION
This interdisciplinary course will examine the socioeconomic and political disenfranchisement experienced by residents of the "other France" – a France comprised of working-class citizens often of immigrant origin and from France’s former colonies. It will introduce students to urban sociology by requiring that they focus on the particular problems experienced by social actors who live in economically and socially disfavored parts of Paris. Topics covered include urban sociological theories, de-facto segregation, poverty, crime, schooling, public policy, national identity, the negotiation of bi-culturality, and the French secularizing mission. Students will investigate these topics from a variety of sources, ranging from documentary film and photojournalism to literary and cinematic expressions. Via these sources, they will become familiar with a vibrant urban "vernacular" culture that contests issues pertaining to citizenship, racialization and representation.

4.5 credits. Suggested subject areas for this course: Urban Studies/Sociology/Comparative Literature

COURSE MATERIALS
Mehdi Charef, Tea in the Harem
Faïza Guène, Just Like Tomorrow
Alec Hargreaves, Multi-Ethnic France
Course Reader (hereafter [CR])

COURSE REQUIREMENTS
Attendance at lectures and site visits is mandatory. It is essential that you attend all classes and participate actively. As per the UC Attendance Policy, absences and tardies will result in a lowered final grade. Please refer to the UC Global Cities Urban Realities Program Academic Handbook for the policy on absences and tardies.

Participation and reading assignments are critical. For the purposes of this class, participation means reading the materials in advance, coming to class on time, staying for the entire class period, and actively taking part in discussions and other in-class exercises and activities. A large part of this portion of your grade is simply paying attention; in order to pay attention, you must be present! Lateness and absences will have a strong negative effect on your participation grade.

Assignments: Deadlines for assignments are to be respected. There will be NO extensions on assignments, nor will there be any additional or make up assignments.
Grade Breakdown:
Participation in class discussion: 15%
Oral Presentation: 15%
Weekly Quizzes: 20%
Paper (6-8 pages): 20%
Final Exam: 30%

A Note on Academic Dishonesty: Regardless of the quality of work, plagiarism is punishable with a failing grade in the class and possible dismissal from the program. Plagiarism may be broadly defined as copying of materials from sources without duly citing them, claiming other’s ideas as one’s own without proper reference to them, and buying materials such as essays/exams. If you have questions about what constitutes plagiarism, please ask your instructor.

A Note on Electronic Devices: As a courtesy to your instructor and fellow students, please do not use cell phones, laptops, tablets, e-readers, or other electronic devices during class, even to check the time. Make sure phones are turned off. Use of these devices will lower your participation grade. No recording (audio or visual) of class sessions will be permitted.
COURSE SCHEDULE (subject to change at the instructor’s discretion)

Week 1

I. The “Other” France in the “Other” Part of Paris: Representation, Identity & Citizenship

Class: Welcome Reception - Mosquée de Paris

**Required Reading:**
- Jeffrey H. Jackson, “Forgetting the Past in France’s Post-Colonial Museums” [CR]

Class:
Introduction: What is representation? What is the “Other” France? What role does representation play in shaping the identity of the “Other” France? Some attempts at defining urban spatial and sociological concepts

Class visit to the Cité Nationale de l’Histoire de l’Immigration (Immigration Museum)

Week 2

**Required Reading:**
- François Maspero, excerpts from *Roissy Express: Journey Through the Paris Suburbs* [CR]

Class:
**Guest speaker:** Alessandra Bitumi, Sorbonne Nouvelle, Paris 3 (TBD)
Discussion: A Voyage to the “center” of the periphery: Maspero’s journey and the immigrant’s journey
Oral Presentations:
Group 1: Cédric Klapisch, *Paris* (film)
Group 2: Costa-Gavras, *Eden à l’Ouest* (film)

II. Documenting the Periphery in the works of Kassovitz and Charef: Identity, Bi-culturality, and “Violent” Vernacular Culture in the Banlieue

**Required Reading:**
- Mustafa Dikeç, “From ‘Neighborhoods in Danger’ to ‘Dangerous Neighborhoods’: The Repressive Turn in Urban Policy” [CR]
- Mehdi Charef, *Tea in the Harem*

Class:
Lecture and Discussion: Motley Crews of “Violent” Youth
Screening: Mathieu Kassovitz, *La Haine*
**Guest speaker:** Jean-Manuel Simoes, photo-journalist and artist (TBD)

**Class:**
Class excursion to Trappes
Week 3

**Required Reading:**
- Selections from Vincendeau and Tarr [CR]
- Mehdi Charef, *Tea in the Harem*

Class:
Lecture and Discussion: Motley Crews of “Violent” Youth (cont.)
Oral Presentations:
**Group 3:** Mehdi Charef, *Tea in the Harem* (film)

### III. Documenting the Periphery Beyond its Borders: Strangers in Strange Lands

**Required Reading:**
- Didier van Cauwelaert, *One-Way* (chapters 1-3, pp.7-77)

Class:
Lecture and Discussion: The usual suspects? Van Cauwelaert’s *One-Way*
**Class visit to Châtelet-Les Halles** – Connecting and controlling the periphery

Week 4

**IV. Documenting the Periphery in the works of Faïza Guène: Identity, Bi-culturality, and a Vernacular Culture of “Contestation” in the Banlieue**

**Required Reading:**
- Dominic Thomas, “Documenting the Periphery: The Short Films of Faïza Guène” [CR]
- Alec Hargreaves, *Multi-Ethnic France*, Ch. 3: “Minority ethnic identification and mobilization” pp.75-139

Class:
Lecture and Discussion: The usual suspects? Diversity and its (dis)contents

Oral Presentations:
**Group 4:** Julien Abraham, *La Cité Rose* (film)
**Group 5:** Faïza Guène, *Bar Balto*

**Required Reading:**
- Faïza Guène, *Just Like Tomorrow* [CR]
- Faïza Guène, “Voice of the People.” Interview by Sarah Adams [CR]

Class:
Lecture and Discussion: Angels in handcuffs and other subaltern “speakers”

Oral Presentations:
**Group 6:** Céline Sciamma, *Girlhood* (film)
**Group 7:** Jean-Paul Lilienfeld, *La Journée de la jupe* (film)
Week 5

V. Documenting the Periphery in public and private spheres: Identit(ies), Race and Apparel (with a particular emphasis on Headscarves and Skirts)

Required Reading:
- Trica D. Keaton, “Counterforces: Educational Inequality and Relative Resistance” [CR]
- Marina Bain, “Precarious Youths” (unpublished short story) [CR]
- Beth S. Epstein, “The Common Good: Parents, Teachers, and the Public Schools” [CR]

Class:
Lecture and Discussion: Negotiating bi-cultural identities at home and in the public school system
Group 8: Eric Rochant, L’Ecole pour tous (film)
Group 9: Laurent Cantet, Entre les murs (film)

VI. From the Banlieue to the Metropole: When the Periphery / Center Divide Cannot Hold...

Required:
- Alec Hargreaves, Multi-Ethnic France, “Conclusion” pp.204-210
- Mira Kamdar, “The Other Paris, Beyond the Boulevards” [CR]
- Heidi Ellison, “Dining Well for a Good Cause” [CR]

Class:
PAPER DUE (beginning of lecture, 1:30 pm)
Lecture and Discussion: An “other” Paris: Conclusions and where do we go from here?
Review

Class:
Final Exam